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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. APPLICANT INFORMATION (Please Print)** | | | | | | | | | | | | | | | | | | | |
| Name of Applicant | | | | | | | | Name of Business | | | | DEQ License No.:       ***or***  New Applicant | | | | | | | |
| Business Address | | | | | | | | | | City | | | | | | | State | | Zip |
| Mailing Address | | | | | | | | | | City | | | | | | | State | | Zip |
| Phone No. ()- | | | | | | | | | | | | | | | | | | | |
| **2. LAND APPLICATION SITE INFORMATION** | | | | | | | | | | | | | | | | | | | |
| Owner’s Name (If Different) | | | | | | | | Owner’s Phone No. (   )- | | | | | | | Alternate Phone No. ()- | | | | |
| Owner’s Mailing Address | | | | | | | | | | City | | | | | | | State | | Zip |
| Site Address | | | | | | | | | | City | | | | | | | State | | Zip |
| Legal Description of Site | | | | | /4   /4   /4 | | | Section | | Township | | | Range | | | | County | | |
| No. of Acres | | | | | Type of Crop | | | | | Nitrogen Requirement of Crop (Pounds per acre per year—lbs./acre/year) | | | | | | | | | |
| **3. ANSWER “YES” OR “NO” TO THE FOLLOWING QUESTIONS:** | | | | | | | | | | | | | | | | | | | |
| Yes No | | | | | | | | | | | | | | | | | | | |
|  | | | | Is the site located in a 100-year flood plain as documented by the Federal Emergency Management Agency or in a sensitive watershed? | | | | | | | | | | | | | | | |
|  | | | | Does the public have access to the site? | | | | | | | | | | | | | | | |
|  | | | | Are there any: public roads, private water supply wells or surface waters (i.e. lakes, rivers, streams, intermittent streams, wetlands, or ponds) within 100 feet of the property’s boundaries? | | | | | | | | | | | | | | | |
|  | | | | Are there any occupied residences within 660 feet of the site? | | | | | | | | | | | | | | | |
|  | | | | Are there any public water supply wells within 300 feet of the property’s boundaries? | | | | | | | | | | | | | | | |
|  | | | | Is the site located in an area of Karst Topography? | | | | | | | | | | | | | | | |
|  | | | | Are the site boundaries within 10 feet of the property line? | | | | | | | | | | | | | | | |
|  | | | | Does the slope on the land application site exceed 15%? | | | | | | | | | | | | | | | |
| **4. CHECKLIST OF REQUIRED ATTACHMENTS (Not required for renewals if there are no changes)** | | | | | | | | | | | | | | | | | | | |
|  | | | **DETAILED PLAN**: A site drawing that shows the location of the property lines and boundary lines of land application site. USDA Soils map with soil and groundwater information. N and P calculations for site. | | | | | | | | | | | | | | | | |
|  | | | **PROOF OF OWNERSHIP**:File stamped deed, title or contract for deed. | | | | | | | | | | | | | | | | |
|  | | | **ACKNOWLEDGEMENT FORM:** DEQ Form 645-007 which includes a written statement agreeing to meet crop and access restrictions completed and signed by the deed holder. | | | | | | | | | | | | | | | | |
| **I,** | |  | | | | | | | | | | | | | | | | | | |
|  | | | **(Print or Type Name of Applicant)** | | | | | | | | | | | | | | | | |
| do hereby attest that the information contained herein is factual, accurate and truthful to the best of my knowledge. I further attest that I will not accept any waste at this site other sludge management plan and that no industrial waste, oil field waste or car wash waste will be disposed of at this site. I understand that disposal of any of the above-listed unauthorized waste at this site will jeopardize my permit status. | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | |  | |  | | | | |  | | | |
|  | Signature | | | | | | | |  | | Date | | | | |  | | | |
| DEQ USE ONLY | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | Date | | | | Local ES Initials | |
| ADMINISTRATIVE REVIEW: | | | | | | | Complete | | | | | | |  | | | |  | |
| Incomplete-Returned to Applicant | | | | | | |  | | | |  | |
| TECHNICAL REVIEW: | | | | | | | Compliance-Recommend Approval | | | | | | |  | | | |  | |
| Rejected-Returned to Applicant | | | | | | |  | | | |  | |
|  | | | | | |  | | | | | | | |  | | | |  | |